



# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)



MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE  
202/A, Deccan Gymkhana, Pune 411004

**Post Graduate Diploma in Banking, Finance and Insurance (Rev 2020)**

**Examination of March/April: 2024**

**(Under Faculty of COMMERCE AND MANAGEMENT: A) COMMERCE**

## INSTRUCTIONS FOR CANDIDATES

- Candidates must be present at the examination center, THIRTY MINUTES before the stipulated time.
- Candidates are forbidden from taking any material into the examination hall that can be treated as malpractice.
- Candidates are requested to see the Notice Board at their center of examination regularly for changes if any that may be notified later in the program.
- No request shall be granted for a change in time or date for the University Examination on any ground.
- Candidates are requested to note the Day, Date and Time of Paper.
- Candidates are permitted to use stencils at the time of examination.
- The exchanges of side rules, drawing instruments of other materials used in the examination hall are not permitted at the time of examination. Candidates must bring their instruments and will not be allowed to borrow from each other under any circumstances.
- Use of a non-programmable battery-operated electronic pocket-size Calculator is allowed. The exchange of Calculators is not allowed. Electronics Devices including mobile are not allowed at the time of examination.
- The Examinations is to be conducted by the Colleges/Institutes/Heads of the University Departments as per the Circular No. 255/1993-94 Dt. 23-7-1993 and 125 dated 01/06/2011.

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**Time:-10.30 am - 01.30 pm**

<b>Day &amp; Date</b>	<b>Paper Code</b>	<b>Subject</b>
<b>Monday 15-04-2024</b>	<b>101</b>	<b>Principle and Practices of Banking and Finance</b>
<b>Tuesday 16-04-2024</b>	<b>102</b>	<b>Principles and Practices of Insurance</b>
<b>Thursday 18-04-2024</b>	<b>103</b>	<b>Laws Relating to Banking, Finance and Insurance</b>
<b>Saturday 20-04-2024</b>	<b>104</b>	<b>Accounting System and Financial Analysis</b>



**EXAM INCHARGE**



**CEO**



**HOD**



**PRINCIPAL**

