



**MARATHWADA MITRA MANDAL'S  
COLLEGE OF COMMERCE**

Affiliated to Savitribai Phule Pune University, Re-Accredited by NAAC with "A" Grade  
ISO 9001:2015 Certified, Awarded as Best College by Savitribai Phule Pune University

202 A, Deccan Gymkhana, Pune – 411004

[principal@mmcc.edu.in](mailto:principal@mmcc.edu.in), [enquiry@mmcc.edu.in](mailto:enquiry@mmcc.edu.in), [www.mmcc.edu.in](http://www.mmcc.edu.in)

**1.3.2 and 1.3.3 Document for project work / field work / internships**

<b>Sr. No.</b>	<b>Details</b>
1.	MAJMC Part2 – Podcast links and research dissertations
2.	Business Administration by -M. Com
3.	SYBBA – Finance Project
4.	TYBBA-IB Cross Cultural relationship project
5.	TYBBA -Marketing project
6.	TYBBA-HR Project
7.	TYBBA-IB International Marketing project
8.	TYBBA- Finance project
9.	TYB.Com Cost and Works accountancy project
10.	TY.BSc Project
11.	TY.BBA-CA Project

### **MA-JMC Part II – Final Projects**

<b>Sr. No.</b>	<b>Name of the Student</b>	<b>Project</b>	<b>Link</b>
1	Preeti Mane	JMC 406 – Podcast Production	<a href="https://open.spotify.com/show/3NGbtPQB15SPtKgbjSORaF?si=TT1wuzDfTdeR3yYop7ClfQ">https://open.spotify.com/show/3NGbtPQB15SPtKgbjSORaF?si=TT1wuzDfTdeR3yYop7ClfQ</a>
2	Bhargavi Tayade	JMC 406 – Podcast Production	<a href="https://open.spotify.com/show/71rJAvviMtlzUgYL4H3VWX?si=5Pt_Xcd1TB6RtVAFmevJVA&amp;nd=1">https://open.spotify.com/show/71rJAvviMtlzUgYL4H3VWX?si=5Pt_Xcd1TB6RtVAFmevJVA&amp;nd=1</a>
3	Samiksha Sawant	JMC 406 – Podcast Production	<a href="https://anchor.fm/samiksha-sawant">https://anchor.fm/samiksha-sawant</a>
4	Pragati Suryawanshi	JMC 408 – Advertising Campaign	<a href="https://drive.google.com/drive/folders/1e0j53kLbht5dm_8N_y57ws5sjDEKSXNo">https://drive.google.com/drive/folders/1e0j53kLbht5dm_8N_y57ws5sjDEKSXNo</a>
5	Mayur Sarode	JMC 404 – Documentary Production	<a href="https://www.youtube.com/watch?v=tlQ-D3USIH0">https://www.youtube.com/watch?v=tlQ-D3USIH0</a>
6	Vikas Gupta	JMC 405 – Translation Project	<u>Please find attachment below</u>
7	Atul Waghmare	JMC 402 – Research Dissertation	<u>Please find attachment below</u>
8	Omkar Gaikwad	JMC 402 – Research Dissertation	<u>Please find attachment below</u>
9	Shreenee Keskar	JMC 402 – Research Dissertation	<u>Please find attachment below</u>

डेस्पातचेस

# कारगिल

से

लेखक :- श्रीन्जॉय चौधरी

◆ अनुवाद ◆

विकास गुप्ता



मराठवाडा मित्र मंडल

कॉलेज ऑफ कॉमर्स

(पत्रकारिता एवं जनसंचार )

मराठवाडा मित्रमंडळ वाणिज्य महाविद्यालय,

डेक्कन जिमखाना, पुणे.

सावित्रीबाई फुले पुणे विद्यापीठ



“येथे बहुतांचे हित”

वृत्तपत्रविद्या व जनसंज्ञापन विभाग

'१९९० ते २००० दरम्यानच्या भारतीय सिनेमांतील सौंदर्यशास्त्राचा अभ्यास'

अभ्यासक

अतुल शाम वाघमारे

मार्गदर्शक

प्रा. स्वप्निल कांबळे

सन २०२२-२०२३



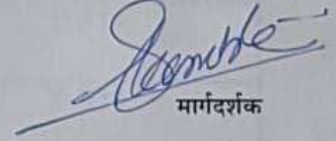
वृत्तविद्या विभाग

मराठवाडा मित्रमंडळ वाणिज्य महाविद्यालय,

डेक्कन जिमखाना, पुणे.

प्रमाणपत्र

अतुल शाम वाघमारे याने (वृत्तविद्या आणि जन संज्ञापनपदव्युत्तर पदवी द्वितीय वर्ष) या अभ्यासक्रमांतर्गत उपक्रम म्हणून '१९९० ते २००० दरम्यानच्या भारतीय सिनेमांतील सौंदर्यशास्त्राचा अभ्यास' या विषयावरील संशोधन माझ्या मार्गदर्शनाखाली पूर्ण केले आहे.



मार्गदर्शक

प्रा. स्वप्निल कांबळे

सहाय्यक प्राध्यापक,

पत्रकारिता व जनसंज्ञापन विभाग

मराठवाडा मित्रमंडळ वाणिज्य महाविद्यालय, पुणे.

स्थळ: पुणे

दिनांक : ०६/०५/२०२३

सावित्रीबाई फुले पुणे विद्यापीठ  
मराठवाडा मित्रमंडळ वाणिज्य महाविद्यालय,  
डेक्कन जिमखाना, पुणे.



“येथे बहुतांचे हित”

वृत्तपत्रविद्या व जनसंज्ञापन विभाग  
'चिंचवड मतदारसंघातील निवडणूक प्रचारपद्धती - एक अभ्यास'  
अभ्यासक  
ओमकार राजेंद्र गायकवाड

मार्गदर्शक  
प्रा. सानिका कुलकर्णी  
सन २०२२-२०२३

वृत्तविद्या विभाग  
मराठवाडा मित्रमंडळ वाणिज्य महाविद्यालय,  
डेक्कन जिमखाना, पुणे.

प्रमाणपत्र

ओमकार राजेंद्र गायकवाड याने (वृत्तविद्या आणि जन संज्ञापनपदव्युत्तर पदवी द्वितीय वर्ष)  
या अभ्यासक्रमांतर्गत उपक्रम म्हणून 'चिंचवड मतदारसंघातील निवडणूक प्रचारपद्धती - एक  
अभ्यास' या विषयावर सखोल वृत्तांकन माझ्या मार्गदर्शनाखाली पूर्ण केले आहे.

  
मार्गदर्शक

प्रा. सानिका कुलकर्णी

सहाय्यक प्राध्यापिका,

पत्रकारिता व जनसंज्ञापन विभाग

मराठवाडा मित्रमंडळ वाणिज्य महाविद्यालय, पुणे.

स्थळ: पुणे

दिनांक : ०५/०५/२०२३

**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**DEPARTMENT OF JOURNALISM AND MASS**  
**COMMUNICATION**  
**MARATHWADA MITRA MANDAL'S COLLEGE OF**  
**COMMERCE**



“येथे बहुतांचे हित”

**RESEARCH DISSERTATION ON**  
**PORTRAYAL OF LGBTQIA+ SOCIETY IN**  
**CONTEMPORARY INDIAN CINEMA**

**SUBMITTED BY**  
**MS. SHREENEE SANDEEP KESKAR**

**GUIDE NAME**  
**PROF. SWAPNIL KAMBLE**

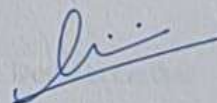


**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE  
DECCAN GYMKHANA, PUNE- 411004**

**DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**

**CERTIFICATE**

This is to certify that Ms. Shreenee Keskar have completed Research Dissertation on "Portrayal of LGBTQIA+ community in contemporary Indian Cinema". This study is been carried out under my guidance and supervision. This is towards the partial fulfilment of the degree in Masters in Journalism and Mass Communication, a course of Savitribai Phule Pune University. It is further certified that, to the best knowledge, it is original and authentic research study. All the other material obtained from other sources has been duly acknowledged in the research.



Prof. Swapnil Kamble

Guide



A  
PROJECT REPORT  
ON  
"A COMPARATIVE STUDY OF FINANCIAL PERFORMANCE OF ATHARVA  
JEWELLERS"

BY  
RITIK RAJESH SARWAN  
(M.COM- BUSINESS ADMINISTRATION)

PROJECT GUIDANCE

PROF. PRAVIN KAD

Submitted To

Savitribai Phule Pune University

Year 2022-23



In partial fulfillment of the requirement for  
the award of the degree of Master of Commerce (M. Com)

Through

Marathwada Mitra Mandal's College of Commerce

Deccan



**A**  
**PROJECT REPORT**  
**ON**  
**“A COMPARATIVE STUDY OF FINANCIAL PERFORMANCE OF ATHARVA**  
**JEWELLERS”**

**BY**  
**RITIK RAJESH SARWAN**  
**(M.COM- BUSINESS ADMINISTRATION)**

**PROJECT GUIDANCE**

**PROF. PRAVIN KAD**

**Submitted To**  
**Savitribai Phule Pune University**  
**Year 2022-23**



**In partial fulfillment of the requirement for**  
**the award of the degree of Master of Commerce (M.Com)**

**Through**  
**Marathwada Mitra Mandal's College of Commerce**

**Deccan**

MARATHWADA MITRA MANDAL'S

# COLLEGE OF COMMERCE

Affiliated to Savitribai Phule Pune University, Re-Accredited by NAAC with "A" Grade,  
ISO 9001:2008 Certified, Awarded as Best College by Savitribai Phule Pune University



Dr. Devidas Golhar  
Principal

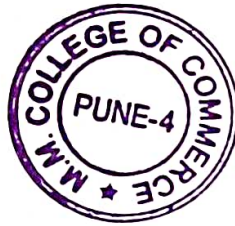
## CERTIFICATE

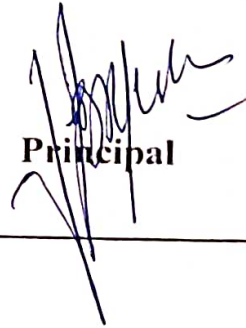
This is to certify that Mr./Ms. Ritik Rajesh Sarwan  
is a student of our College for M. Com. Part II. He/She has submitted a project  
research report entitled "A Comparative Study of Financial  
Performance - Atharna Jewellers" in partial fulfillment  
of the requirement of M. Com. Degree Course under the Savitribai Phule Pune  
University curriculum.

To the best of my knowledge the material presented here is his/her original work  
and all references from other sources have been duly acknowledged in this project  
work.



Project Research Guide



  
Principal

## VIVA-VOCE RECORD

Exam Seat No 378

Date: 17.05.2023

  
Internal Examiner

  
External Examiner

## DECLARATION

I hereby declare that the project on, "***A COMPARATIVE STUDY OF FINANCIAL PERFORMANCE OF ATHARVA JEWELLERS***" is written and submitted by me to Marathwada Mitra Mandal's College of Commerce, Pune towards the partial fulfilment of the study of M.COM degree in the year 2022-23. The report written is original work, this project is based on primary and secondary data. The content provided is true. This project is not being submitted any other university or any other degree or requirement courses.

Place – Pune

Date – 17/5/2023



RITIK SARWAN

(Roll No: 378)



THE PROJECT REPORT ON:  
**A Study on Indian Stock Market: NSE And BSE.**

Project report submitted to  
**SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE**

In partial fulfilment of the requirement for the award of the degree of

**POST GRADUATION DIPLOMA IN BANKING,  
FINANCE AND INSURANCE.**

Submitted By  
**BALRAJ JAYRAJ TIWARI**

Under the guidance of  
**A.Prof. Jyoti Bhosale.**

**2022-2023**

**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE.**

**PUNE-04**



**“येथे बहुतांचे हित”**



MARATHWADA MITRA MANDAL'S  
**COLLEGE OF COMMERCE**

Affiliated to Savitribai Phule Pune University, Re-Accredited by NAAC with "A" Grade,  
ISO 9001:2015 Certified, Awarded as Best College by Savitribai Phule Pune University



Dr. Devidas Golhar  
Principal

**CERTIFICATE**

This is to certify that Mr. /Ms. Balraj Jayraj Tiwari

is a student of our College for Post Graduate Diploma in Banking and Finance.

He/She has submitted a project research report entitled A study on

Indian Stock Market: NSE and BSE. In partial fulfillment  
of the requirement of Post Graduate Diploma in Banking and Finance Course  
under the Savitribai Phule Pune University curriculum.

To the best of my knowledge the material presented here is his /her original work  
and all references from other sources have been duly acknowledged in this project  
work.

Project Research  
Guide

H.O.D  
(P.G Section)

Principal

**VIVA-VOCE RECORD**

Exam Seat No 537

Date: 18-05-2023

Internal Examiner

External Examiner



# STOCK FLIPPER

The business hub office  
no 406, 4th floor,  
Near Vandevi chowk  
karve road: 411038  
Contact = 8208586497  
Date – 06/04/2023

## Internship Certificate

Dear Sir/Madam,

This is to certify that Mr. Tiwari Balraj Jayraj worked as "Equity Research Internship" Intern in our company from 05/01/2023 to 30/03/2023 with our entire satisfaction. During his working period we found him a sincere, honest, hardworking, dedicated employee with a professional attitude and very good job knowledge. He is amiable in nature and character is well. We have no objection to allow him in any better position and have no liabilities in our company. We wish him every success in life.

❖ Roles

- Equity Analysis
- Client Acquisition

Name Tiwari Balraj Jayraj

Course PG Diploma Banking and finance in insurance

STOCK FLIPPER

Pramod Limbole

Proprietor

Stock Trader / Investor / Trainer

Authorized Signature

Pramod Limbole

Founder of

STOCK FLIPPER



**A PROJECT REPORT  
ON  
A STUDY ON IMPACT OF CRYPTOCURRENCY ON  
INVESTORS AND INDIAN ECONOMY  
(FINANCE SPECIALISATION)**

**SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION**

**BY  
ATHARVA RAJESH KUMBHAR  
SEAT NO. 23385  
B.B.A. SEM - IV**

**UNDER THE GUIDANCE OF PROJECT GUIDE  
ASST. PROF. PANKAJ GHORPADE  
MARATHAWADA MITRA MANDAL'S COLLEGE OF  
COMMERCE, PUNE 302/A, DECCAN GYMKHANA,  
PUNE-411004  
YEAR 2022-23**



**A PROJECT REPORT  
ON  
A STUDY ON IMPACT OF CRYPTOCURRENCY ON INVESTORS  
AND INDIAN ECONOMY (FINANCE SPECIALISATION)  
SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
BY  
ATHARVA RAJESH KUMBHAR  
SEAT NO. 23385  
B.B.A. SEM – IV**

**UNDER THE GUIDANCE OF PROJECT GUIDE  
ASST. PROF. PANKAJ GHORPADE**

**MARATHAWADA MITRA MANDAL's COLLEGE OF  
COMMERCE, PUNE 302/A, DECCAN GYMKHANA,  
PUNE-411004  
YEAR 2022-23**



**MARATHWADA MITRA MANDAL'S COLLEGE OF  
COMMERCE**  
202 A, Deccan Gymkhana, Pune – 411004.

---

**DEPARTMENT OF BUSINESS ADMINISTRATION**

## **CERTIFICATE**

This is to certify that the project entitled **“A STUDY ON IMPACT OF CRYPTOCURRENCY ON INVESTORS AND INDIAN ECONOMY”**

is being submitted by **ATHARVA RAJESH KUMBHAR** in partial fulfillment for the degree of Bachelor of Business Administration (SYBBA) under the guidance of **Asst. Prof PANKAJ GHORPADE**. As per syllabus laid down by the Savitribai Phule Pune University during academic year 2022-23.

Date:- 12/05/2023

Exam Seat No.:-23385

Internal Examiner  
Examiner

External





## DECLARATION

This is to certify that the project-work titled PART B: A STUDY ON IMPACT OF CRYPTOCURRENCY ON INVESTORS AND INDIAN ECONOMY has been completed satisfactorily and submitted in partial fulfillment of Bachelor Degree in Business Administration of Savitribai Phule Pune University for the academic year 2022-23 by the following student of MARATHAWADA MITRA MANDAL's COLLEGE OF COMMERCE, PUNE 411004. My intention to understanding this project lies towards enhancing my knowledge in the field of Financial Management.

**PROJECT GUIDE**  
**Asst. Prof. Pankaj**  
**Ghorpade**

**HOD**  
**Dr. Ashwini Kulkarni**

**PRINCIPAL**  
**Dr.**  
**DevidasGolhar**





**A  
PROJECT REPORT  
ON  
"Cross Culture Relationship"**

**SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
(INTERNATIONAL BUSINESS)**

**BY  
Krishna Sanjay Asawa**

**Roll NO: 22-235002**

**B.B.A. – IB Sem-VI**

**UNDER THE GUIDANCE OF PROJECT GUIDE  
Asst. Prof. Smita Koppal**

**MARATHAWADA MITRA MANDAL'S COLLEGE OF COMMERCE  
202/A, DECCAN GYMKHANA, PUNE-411004**

**YEAR 2022-23**



**A  
PROJECT REPORT  
ON  
“Cross Culture Relationship”  
SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
(INTERNATIONAL BUSINESS)**

**BY**

**Krishna Sanjay Asawa**

**Roll NO: 22-235002**

**B.B.A. – IB Sem-VI**

**UNDER THE GUIDANCE OF PROJECT GUIDE**

**Asst. Prof. Smita Koppal**

**MARATHAWADA MITRA MANDAL's COLLEGE OF  
COMMERCE**

**202/A, DECCAN GYMKHANA, PUNE-411004**

**YEAR 2022-23**



**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE**  
**202 A, Deccan Gymkhana, Pune – 411004.**

---

**DEPARTMENT OF BUSINESS ADMINISTRATION (INTERNATIONAL  
BUSINESS)**

**CERTIFICATE**

This is to certify that the project entitled **Cross Culture Relationship** is being submitted by **Krishna Sanjay Asawa** in partial fulfillment for the degree of **Bachelor of Business Administration in International Business (TYBBA-IB)** under the guidance of **Asst. Prof. Smita Koppal**. As per syllabus laid down by the Savitribai Phule Pune University during academic year 2022-23.

**Date: - May 13, 2023**

**Roll No: - 22-235002**

Internal Examiner

External Examiner



## DECLARATION

This is to certify that the project-work titled “Cross Culture Relationship” has been completed satisfactorily and submitted in partial fulfilment of Bachelor Degree in Business Administration in International Business of Savitribai Phule Pune University for the academic year 2022-2023 by the following student of MARATHAWADA MITRA MANDAL’s COLLEGE OF COMMERCE, PUNE 411004. My intention to understanding this project lies towards enhancing my knowledge in the field of Cross Culture Relationship.



**PROJECT GUIDE**

**Asst. Prof. Smita Koppal.**

**HOD**

**Dr. Ashwini Kulkarni**

**PRINCIPAL**

**Dr. Devidas Golhar**



**A  
PROJECT REPORT  
ON  
"LEGAL ASPECT OF MARKETING"  
SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
BY**

**(NIKHIL KUMAR SINGH)**

**SEAT NO: 1652**

**B.B.A. - Sem-V**

**UNDER THE GUIDANCE OF PROJECT GUIDE  
DR. ASHWINI KULKARNI**

**MARATHAWADA MITRA MANDAL'S  
COLLEGE OF COMMERCE, PUNE 302/A,  
DECCAN GYMKHANA, PUNE-411004**

**YEAR 2022-23**



**A**  
**PROJECT REPORT**  
**ON**  
**“LEGAL ASPECT OF MARKETING”**  
**SUBMITTED TO**  
**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**IN PARTIAL FULFILMENT OF THE COURSE**  
**BACHELOR OF BUSINESS ADMINISTRATION**  
**BY**  
**(NIKHIL KUMAR SINGH)**  
**SEAT NO: 1652**  
**B.B.A. - Sem-V**  
**UNDER THE GUIDANCE OF PROJECT GUIDE**  
**DR. ASHWINI KULKARNI**  
**MARATHAWADA MITRA MANDAL's COLLEGE OF**  
**COMMERCE, PUNE 302/A, DECCAN GYMKHANA,**  
**PUNE-411004**  
**YEAR 2022-23**



“येथे बहुतांचे हित”

**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE**  
202 A, Deccan Gymkhana, Pune – 411004.

---

**DEPARTMENT OF BUSINESS ADMINISTRATION**  
**CERTIFICATE**

This is to certify that the project entitled (Legal aspect of marketing) is being submitted by (Nikhil Kumar Singh) in partial fulfillment for the degree of Bachelor of Business Administration (TYBBA) under the guidance of Dr. Ashwini Kulkarni. As per syllabus lay down by the Savitribai Phule Pune University during academic year 2022-23.

Date:- 01/2/2023

Exam Seat No.:- 1652

Internal Examiner

External Examiner





“येथे अहुतांचे हित”

## DECLARATION

This is to certify that the project-work titled “Legal aspect of marketing” has been completed satisfactorily and submitted in partial fulfillment of Bachelor Degree in Business Administration (International Business) of Savitribai Phule Pune University for the academic year 2022-2023 by the following student of MARATHAWADA MITRA MANDAL's COLLEGE OF COMMERCE, PUNE 411004. My intention to understanding this project lies towards enhancing my knowledge in the field of Financial Management.



**PROJECT GUIDE**

**Dr. Ashwini Kulkarni**

**HOD**

**Dr. Ashwini Kulkarni**

**PRINCIPAL**

**Dr. Devidas Golhar**

**A**  
**PROJECT REPORT**

**ON**  
**EMPLOYEE MOTIVATION**  
**IN NBLIK**

**SUBMITTED TO**  
**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**IN PARTIAL FULFILLMENT OF THE COURSE**  
**BACHELOR OF BUSINESS ADMINISTRATION**  
**BY VANSHITA BHUPENDRA SUGANDHI**

**SEAT NO – 1740**

**B.B.A.- Sem-V**

**UNDER THE GUIDANCE OF PROJECT GUIDE**  
**PROF. GURMEET KAUR RAJPAL**  
**MARATHWADA MITRA MANDAL COLLEGE OF COMMERCE,**  
**PUNE**

**302/A, DECCAN GYMKHANA, PUNE -411004**

**YEAR 2022-2023**



**“॥ श्रद्धां नमस्कृत्य विभो ॥”**



**A**  
**PROJECT REPORT**  
**ON**  
**EMPLOYEE MOTIVATION**  
**IN NBLIK**

**SUBMITTED TO**  
**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**IN PARTIAL FULFILMENT OF THE COURSE**  
**BACHELOR OF BUSINESS ADMINISTRATION**  
**BY VANSHITA BHUPENDRA SUGANDHI**

**SEAT NO – 1740**

**B.B.A.- Sem-V**

**UNDER THE GUIDANCE OF PROJECT GUIDE**  
**PROF. GURMEET KAUR RAJPAL**  
**MARATHWADA MITRA MANDAL COLLEGE OF COMMERCE,**  
**PUNE**

**302/A, DECCAN GYMKHANA, PUNE -411004**

**YEAR 2022-2023**





“वेद्ये बहुतांशे हितं”

**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE**  
202 A, Deccan Gymkhana, Pune – 411004.

---

**DEPARTMENT OF BUSINESS ADMINISTRATION**


**CERTIFICATE**

This is to certify that the project entitled (EMPLOYEE MOTIVATION) is being submitted by (VANSHITA SUGANDHI) in partial fulfillment for the degree of Bachelor of Business Administration (TYBBA) under the guidance of Asst. Prof. Gurmeet Kaur Rajpal. As per syllabus laid down by the Savitribai Phule Pune University during academic year 2022-23.

Date: - 01/02/2023

Exam Seat No: - 1740

  
Internal Examiner

  
External Examiner  
*Abhaachin C. Nishin*



# INTERNSHIP CERTIFICATE

Cert.No: OCM165Q/A733

## Certificate of Internship Completion

This Certificate is awarded to

*Varshita Sugandhi*

for successfully completing the **Community Manager - Internship** with NblIK  
during the period of 65 Days starting from October 31, 2022.



*Abhishek Yadav*  
**ABHISHEK YADAV**  
FOUNDER & CEO

NblIK



## DECLARATION

This is to certify that the project-work titled "EMPLOYEE MOTIVATION" has been completed satisfactorily and submitted in partial fulfilment of Bachelor Degree in Business Administration of Savitribai Phule Pune University for the academic year 2022-2023 by the following student of MARATHAWADA MITRA MANDAL's COLLEGE OF COMMERCE, PUNE 411004. My intention to understanding this project lies towards enhancing my knowledge in the field of (HUMAN RESOURCES)



**PROJECT GUIDE**

**Asst. Prof. Gurmeet Kaur Rajpal**

**HOD**

**Dr. Ashwini Kulkarni**

**PRINCIPAL**

**Dr. Devidas Golhar**



**A  
PROJECT REPORT  
ON  
CONSUMER BEHAVIOUR OF YOUNGSTERS TOWARDS ENERGY  
DRINKS  
SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
(INTERNATIONAL BUSINESS)**

**BY: -  
RUSHIPRASAD  
SANJAY DESHMUKH  
SEAT NO: -  
B.B.A.-IB SEMISTER V**

**UNDER THE GUIDANCE OF PROJECT GUIDE  
Asst. Prof. Smita Koppal**

**MARATHAWADA MITRA MANDAL's COLLEGE OF  
COMMERCE, PUNE 302/A, DECCAN GYMKHANA,  
PUNE-411004**

**YEAR 2022-23**



**A  
PROJECT REPORT  
ON  
CONSUMER BEHAVIOUR OF YOUNGSTERS TOWARDS ENERGY  
DRINKS**

**SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
(INTERNATIONAL BUSINESS)**

**BY: -  
RUSHIPRASAD  
SANJAY DESHMUKH  
SEAT NO: -  
B.B.A.-IB SEMISTER V**

**UNDER THE GUIDANCE OF PROJECT GUIDE  
Asst. Prof. Smita Koppal**

**MARATHAWADA MITRA MANDAL's COLLEGE OF  
COMMERCE, PUNE 302/A, DECCAN GYMKHANA,  
PUNE-411004**

**YEAR 2022-23**





MARATHAWADA MITRA MANDAL'S COLLEGE OF COMMERCE

202 A , Deccan Gymkhana, Pune-411004

---

**DEPARTMENT OF BUSINESS ADMINISTRATION**  
**CERTIFICATE**

This is to certify that the project entitled "**CONSUMER BEHAVIOUR OF YOUNGSTERS TOWARDS ENERGY DRINKS**" is being submitted by **RUSHIPRASAD SANJAY DESHMUKH** in partial fulfillment for the degree of Bachelor of Business Administration – International Business (TYBBA-IB) under the guidance of **Asst.Prof.Smita Koppal**. As per syllabus laid down by the Savitribai Phule Pune University during academic year 2022-23.

Date:-03/02/2023

Exam Seat No.:- 536

Internal Examiner

External Examiner



## DECLARATION

This is to certify that the project-work titled “CONSUMER BEHAVIOUR OF YOUNGSTERS TOWARDS ENERGY DRINKS” has been completed satisfactorily and submitted in partial fulfilment of Bachelor Degree in Business Administration (International Business) of Savitribai Phule Pune University for the academic year 2022-2023 by the following student of MARATHWADA MITRA MANDAL's COLLEGE OF COMMERCE, PUNE 411004. My intention to understanding this project lies towards enhancing my knowledge in the field of Legal Dimension in International Marketing



**PROJECT GUIDE**  
Asst. Prof. Smita Koppal

**HOD**  
Dr. Ashwini Kulkarni

**PRINCIPAL**  
Dr. Devidas  
Golhar



**A  
PROJECT REPORT  
ON  
"CROSS CULTURAL RELATIONSHIP"**

**SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
(INTERNATIONAL BUSINESS)**

**BY  
SANGITA DILIP GHOSAL**

**Roll NO: 30**

**B.B.A.-IB Sem-VI**

**UNDER THE GUIDANCE OF PROJECT GUIDE**

**Asst. Prof. Smita Koppal**

**MARATHAWADA MITRA MANDAL's COLLEGE OF  
COMMERCE, PUNE 302/A, DECCAN GYMKHANA,**

**PUNE-411004**

**YEAR 2022-23**



**A  
PROJECT REPORT  
ON  
“CROSS CULTURAL RELATIONSHIP”  
SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION  
(INTERNATIONAL BUSINESS)**

**BY  
SANGITA DILIP GHOSAL**

**Roll NO: 30**

**B.B.A.-IB Sem-VI**

**UNDER THE GUIDANCE OF PROJECT GUIDE**

**Asst. Prof. Smita Koppal**

**MARATHAWADA MITRA MANDAL's COLLEGE OF  
COMMERCE, PUNE 302/A, DECCAN GYMKHANA,  
PUNE-411004**

**YEAR 2022-23**





“येथे बहुतांचे हित”

**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE**  
202 A, Deccan Gymkhana, Pune – 411004.

---

**DEPARTMENT OF BUSINESS ADMINISTRATION**

**CERTIFICATE**

This is to certify that the project entitled CROSS CULTURAL RELATIONSHIP is being submitted by SANGITA GHOSAL in partial fulfillment for the degree of Bachelor of Business Administration (TYBBA) under the guidance of SMITA KOPPAL. As per syllabus laid down by the Savitribai Phule Pune University during academic year 2022-23.

Date: - 13<sup>TH</sup> MAY 2023

Exam Seat No.: - 30

Internal Examiner

External Examiner



“येथे बहुतांचे हित”

## DECLARATION

This is to certify that the project-work titled CROSS CULTURE RELATIONSHIP has been completed satisfactorily and submitted in partial fulfillment of Bachelor Degree in Business Administration (International Business) of Savitribai Phule Pune University for the academic year 2022-2023 by the following student of MARATHAWADA MITRA MANDAL's COLLEGE OF COMMERCE, PUNE 411004. My intention to understanding this project lies towards enhancing my knowledge in the field of Cross Culture Relationship.



**PROJECT GUIDE**

**Asst. Prof. Smita Koppal**

**HOD**

**Dr. Ashwini Kulkarni**

**PRINCIPAL**

**Dr. Devidas Golhar**



**A  
PROJECT REPORT**

**ON**

**"FIRE PREVENTION AND PREPAREDNESS: HOW  
TO REDUCE RISK AND PROTECT YOUR  
PROPERTY"**

**SUBMITTED TO**

**SAVITRIBAI PHULE PUNE UNIVERSITY**

**IN PARTIAL FULFILMENT OF THE COURSE**

**BACHELOR OF BUSINESS ADMINISTRATION**

**BY**

**SAMRUDDHI SANJAY KARNAWAT**

**SEAT NO:**

**B.B.A. Sem-VI**

**UNDER THE GUIDANCE OF PROJECT GUIDE**

**Asst. Prof. Snehal H. Borkar**

**MARATHAWADA MITRA MANDAL'S  
COLLEGE OF COMMERCE**

**202/A, DECCAN GYMKHANA, PUNE-411004**

**YEAR 2022-23**



**A  
PROJECT REPORT  
ON  
“FIRE PREVENTION AND PREPAREDNESS: HOW TO  
REDUCE RISK AND PROTECT YOUR PROPERTY”**

**SUBMITTED TO  
SAVITRIBAI PHULE PUNE UNIVERSITY  
IN PARTIAL FULFILMENT OF THE COURSE  
BACHELOR OF BUSINESS ADMINISTRATION**

**BY  
SAMRUDDHI SANJAY KARNAWAT**

**SEAT NO:  
B.B.A. Sem-VI**

**UNDER THE GUIDANCE OF PROJECT GUIDE**

**Asst. Prof. Snehal H. Borkar**

**MARATHAWADA MITRA MANDAL's COLLEGE OF  
COMMERCE**

**202/A, DECCAN GYMKHANA, PUNE-411004**

**YEAR 2022-23**





“येथे बहुतांचे हित”

**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE**  
202 A, Deccan Gymkhana, Pune – 411004.

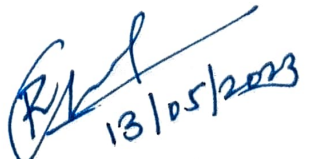
**DEPARTMENT OF BUSINESS ADMINISTRATION**

**CERTIFICATE**

This is to certify that the project entitled “**FIRE PREVENTION AND PREPAREDNESS: HOW TO REDUCE RISK AND PROTECT YOUR PROPERTY**” is being submitted by SAMRUDDHI SANJAY KARNAWAT in partial fulfillment for the degree of Bachelor of Business Administration (TYBBA) under the guidance of Prof. Snehal H. Borkar as per syllabus laid down by the Savitribai Phule Pune University during academic year 2022-23.

Exam Seat No.:-

  
Internal Examiner

  
External Examiner



## DECLARATION

This is to certify that the project-work titled **“FIRE PREVENTION AND PREPAREDNESS: HOW TO REDUCE RISK AND PROTECT YOUR PROPERTY”** has been completed satisfactorily and submitted in partial fulfilment of Bachelor Degree in Business Administration of Savitribai Phule Pune University for the academic year 2022-2023 by the following student of **MARATHAWADA MITRA MANDAL's COLLEGE OF COMMERCE, PUNE 411004**. My intention to understanding this project lies towards enhancing my knowledge in the field of Finance Specialization Subject.



**PROJECT GUIDE**

**Asst. Prof. Snehal Borkar**

**HOD**

**Dr. Ashwini Kulkarni**

**PRINCIPAL**

**Dr. Devidas Golhar**



**A**  
**PROJECT REPORT**  
**ON**  
**“Comparative study of Procedure to apply for Business Loan”**

**SUBMITTED TO**  
**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**IN PARTIAL FULFILMENT OF THE COURSE**  
**BACHELOR OF BUSINESS ADMINISTRATION**

**BY**  
**(SHANTANU PRAMOD AWATE)**

**SEAT NO:**

**B.B.A. Sem-VI**

**UNDER THE GUIDANCE OF PROJECT GUIDE**

**Asst. Prof. Snehal H. Borkar**

**MARATHAWADA MITRA MANDAL's COLLEGE OF**  
**COMMERCE**

**202/A, DECCAN GYMKHANA, PUNE-411004**

**YEAR 2022-23**

**A**  
**PROJECT REPORT**  
**ON**  
**“Comparative study of Procedure to apply for Business Loan”**  
**SUBMITTED TO**  
**SAVITRIBAI PHULE PUNE UNIVERSITY**  
**IN PARTIAL FULFILMENT OF THE COURSE**  
**BACHELOR OF BUSINESS ADMINISTRATION**  
**BY**  
**(SHANTANU PRAMOD AWATE)**  
**SEAT NO:**  
**B.B.A. Sem-VI**  
**UNDER THE GUIDANCE OF PROJECT GUIDE**  
**Asst. Prof. Snehal H. Borkar**  
**MARATHAWADA MITRA MANDAL’s COLLEGE OF**  
**COMMERCE**  
**202/A, DECCAN GYMKHANA, PUNE-411004**  
**YEAR 2022-23**





“येथे बहुतांचे हित”

**MARATHWADA MITRA MANDAL'S COLLEGE OF COMMERCE**  
202 A, Deccan Gymkhana, Pune – 411004.

---

**DEPARTMENT OF BUSINESS ADMINISTRATION**

**CERTIFICATE**

This is to certify that the project entitled (Comparative study of Procedure to apply for Business Loan) is being submitted by (SHANTANU PRAMOD AWATE) in partial fulfillment for the degree of Bachelor of Business Administration (TYBBA) under the guidance of (Asst. Prof. Snehal H. Borkar). As per syllabus laid down by the Savitribai Phule Pune University during academic year 2022-23.

Date: -13/05/2023

Exam Seat No.: -

Internal Examiner

External Examiner



“येथे बहुतांचे हित”

## DECLARATION

This is to certify that the project-work titled “Comparative study of Procedure to apply for Business Loan” has been completed satisfactorily and submitted in partial fulfilment of Bachelor Degree in Business Administration of Savitribai Phule Pune University for the academic year 2022-2023 by the following student of MARATHAWADA MITRA MANDAL's COLLEGE OF COMMERCE, PUNE 411004. My intention to understanding this project lies towards enhancing my knowledge in the field of (Financial Management)



**PROJECT GUIDE**

**Asst. Prof. Snehal Borkar**

**HOD**

**Dr. Ashwini Kulkarni**

**PRINCIPAL**

**Dr. Devidas Golhar**



# INTERNSHIP PROGRAM

## INTERNSHIP



GOAL



SKILLS



KNOWLEDGE



MENTORING



PRACTICE



OPPORTUNITY



TRAINING

12/05/23

K. K. W. / 12/5/23

Rend



**NAME : AJINKYA ASHOK LANDGE**

**GUIDE : PROF. PRAMOD SAPKAL**

**PROF. RENUKA TALWAR**

**COURSE : TYBCOM**

**YEAR : THIRD YEAR**

**ROLL NO : 2295**

**SUBJECT : METHODS OF COSTING II**

**&**

**TECHNIQUES OF COST ACCOUNTING**

**AND COST AUDIT III**



# **P. S GHADAGE AND CO. COST ACCOUNTANTS**

**P. S GHADAGE AND CO, B-203, SIDDHI COMPLEX,  
NILGIRI CHOWK, AMBEGOAN,  
PUNE-41104**

# LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

**P. S GHADAGE AND CO.**  
**COST ACCOUNTANTS**



1. Name of the Student : Ajinkya Ashok Landge
2. Name of the College : MMCC
3. Division and Roll Number : A 2295
4. Address : Warje Malwadi Pune -58
5. Contact Number : 9689214947
6. Email ID : landgeajinkya09@gmail.com
7. Special Subject : Cost And Works accounting
8. Internship start date : 10/04/2023
9. Internship end date : 28/04/23

## LOG SHEET OF WORK PERFORMED DURING INTERNSHIP

Date	Time		Total Hours	Details of work done	Signature of officer	Signature of student
	From	To				
10/04/23	11:00 am	3:00pm	4	Overheads --introduction , meaning		
11/04/23	11:00 am	3:00pm	4	Classification of Overhead		
12/04/23	11:00 am	3:00pm	4	Indirect labour and material		
13/04/23	11:00 am	3:00pm	4	Indirect Expenses		
15/04/23	11:00 am	3:00pm	4	factory Overhead		
17/04/23	11:00 am	3:00pm	4	Administrative Overhead		
18/04/23	11:00 am	3:00pm	4	Selling and distribution Overhead		
19/04/23	11:00 am	3:00pm	4	Primary and secondary overhead		
20/04/23	11:00 am	3:00pm	4	budget - Introduction Meaning		



25/04/23	11:00 am	3:00pm	4	Cost audit applicability		
26/04/23	11:00 am	3:00pm	4	cost Compliance		
27/04/23	11:00 am	3:00pm	4	cost sheet preparation		
28/04/23	11:00 am	3:00pm	4	Cost auditor		

Certified that ----- (Name of the student) has satisfactorily completed the internship programme assigned to him.

Name & Signature of  
supervisor

Name & signature  
of manager

Name & signature of  
section in charge

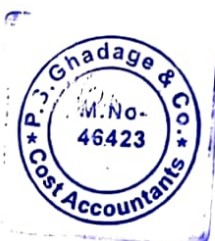
Date :



**P. S. Ghadage & Co.**

**Prashant Sopan Ghadage**  
Cost Accountants

425/61 Raghuram Apt, T.M.V. Colony  
Mukundnagar Pune-37



## INTERNSHIP COMPLETION CERTIFICATE

**P. S GHADAGE AND CO.**  
**COST ACCOUNTANTS**



To,  
The Principal,  
MMCC College,  
Pune (Place)

**Subject: Internship Completion Certificate .....**

**Dear Madam/ Sir,**

**I am happy to inform you that following students of your college have successfully completed the 'Sixty Hours Internship Programme' in this organisation.**

Sr. No.	Name of the student	Roll No.	Aadhar No.	Special Subject
1.	Rushikesh Giri	2089	287462199818	Cost And Works accounting
2.	Aditya kurhade	2002	784976857985	Cost And Works accounting
3.	Shubham kshirsagar	2288	762681313744	Cost And Works accounting
4.	Pooja rajurkar	2255	715435001623	Cost And Works accounting
5.	Ajinkya Landge	2295	886270136753	Cost And Works accounting
6.	Prema pawar	2313	932193303918	Cost And Works accounting
7.	Ganesh dhanwate	2270	846985706489	Cost And Works accounting
8.	Sanyukta Bendre	2368	372641179101	Cost And Works accounting
9.	Vaishnavi Yedge	2119	430925746151	Cost And Works accounting
10.	Sakshi dharak	2381	550606941714	Cost And Works accounting
11.	anjali sutar	2341	345644279417	Cost And Works accounting
12.	Sonali Bhoir	2321	559224738248	Cost And Works accounting



13.	Shubhangi Kadam	2043	53603067392	Cost And Works accounting
			4	

**These students have been provided with adequate exposure and necessary hands-on training pertaining to their special subject.**

**I am confident that these students will perform effectively in similar type of organisations.**

**I wish them every success in future endeavors.**

**Thank you.**

**Sincerely,**



**Name & Signature**

**(Authorised Signatory)**

**P. S. Ghadage & Co.**



**Prashant Sopan Ghadage  
Cost Accountants**

**425/61 Raghuram Apt, T.M.V. Colony  
Mukundnagar Pune-37**



MARATHWADA MITRA MANDAL'S  
COLLEGE OF COMMERCE

A  
PROJECT REPORT ON

**KIDSZONE**

Submitted in partial fulfillment of the requirements  
For the award of the Degree of  
BACHELOR OF SCIENCE (COMPUTER SCIENCE)

under Guidance of  
Prof. SHUBHANGI MATHE

Submitted by:

LIKHITA ACHARYA  
SAYALI AGALE  
PRATHMESH UDGIR

SAVITRIBAI PHULE PUNE UNIVERSITY

In the academic year (2022-2023)



“येथे ब्रह्मांचे हित”

MARATHWADA MITRA MANDAL'S  
COLLEGE OF COMMERCE

Affiliated to Savitribai Phule Pune University, Re-Accredited by NAAC with “A” Grade  
ISO 9001:2015 Certified, Awarded as Best College by Savitribai Phule Pune University  
202/A, Deccan Gymkhana, Pune – 411004

[principal@mmcc.edu.in](mailto:principal@mmcc.edu.in), [enquiry@mmcc.edu.in](mailto:enquiry@mmcc.edu.in), [www.mmcc.edu.in](http://www.mmcc.edu.in)

**CERTIFICATE**

(TO WHOMSOEVER IT MAY CONCERN)

This is to certify that the following students

**LIKHITA ACHARYA**

**SAYALI AGALE**

**PRATHMESH UDGIR**

Have completed the project entitled

**KIDSZONE**

In a particular fulfillment for the award of

**BACHELOR OF SCIENCE (COMPUTER SCIENCE)**

UNIVERSITY OF PUNE

In the academic year 2022-2023

This work has been carried out by then under my supervision and Guidance

**Prof. SHUBHANGI MATHE**

Submitted by:

**LIKHITA ACHARYA**

**SAYALI AGALE**

**PRATHMESH UDGIR**

Prof. Shubhangi Mathe

(Guide)

Prof. Nidhi Satavlekar

(HOD)

**Principal**  
Marathwada Mitra Mandal  
College of Commerce,  
302/A, Deccan Gymkhana,  
Pune-411004.

Dr. Devidas Golhar

(Principal)

External Examiner





## 3.2 Input and Output screen

Activities Firefox Apr 6 17:02

front page x home x Login page x +

192.168.16.1/A619/project/login.html

Centos Wiki Documentation Forums front page New Tab

### Login

Username  
vidya123

Password  
\*\*\*

Please match the requested format: Must contain at least one number and one uppercase and lowercase letter, and at least 8 or more characters.

login register

LOGIN SCREEN

Activities Firefox Apr 6 17:08

front page x home x Registration x +

192.168.16.1/A619/project/registration.html

Centos Wiki Documentation Forums front page New Tab

### Registration

Name  
vidya

Email  
vidya123@gmail.com

Username  
Sruvika123

Create Password  
\*\*\*

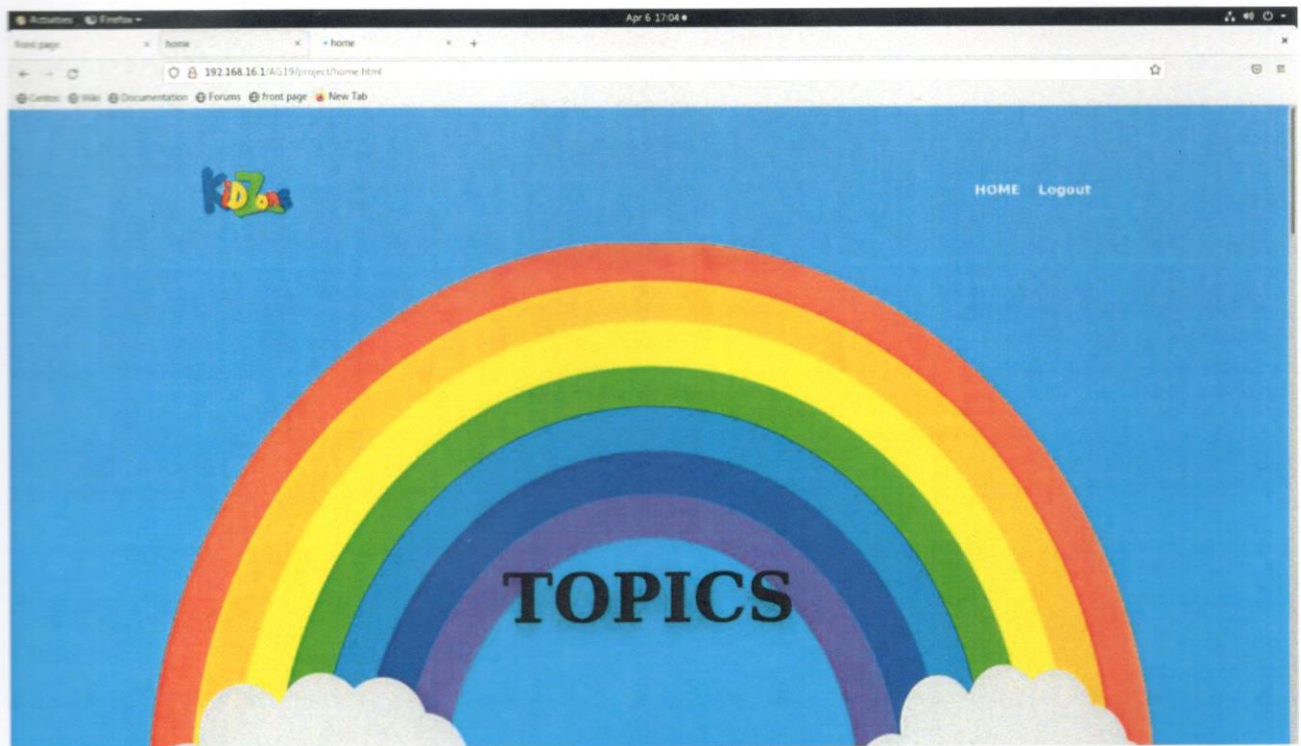
Please match the requested format: Must contain at least one number and one uppercase and lowercase letter, and at least 8 or more characters.

Date Of Birth  
04/04/2023

Register

Returns to Login Page Login

REGISTRATION SCREEN



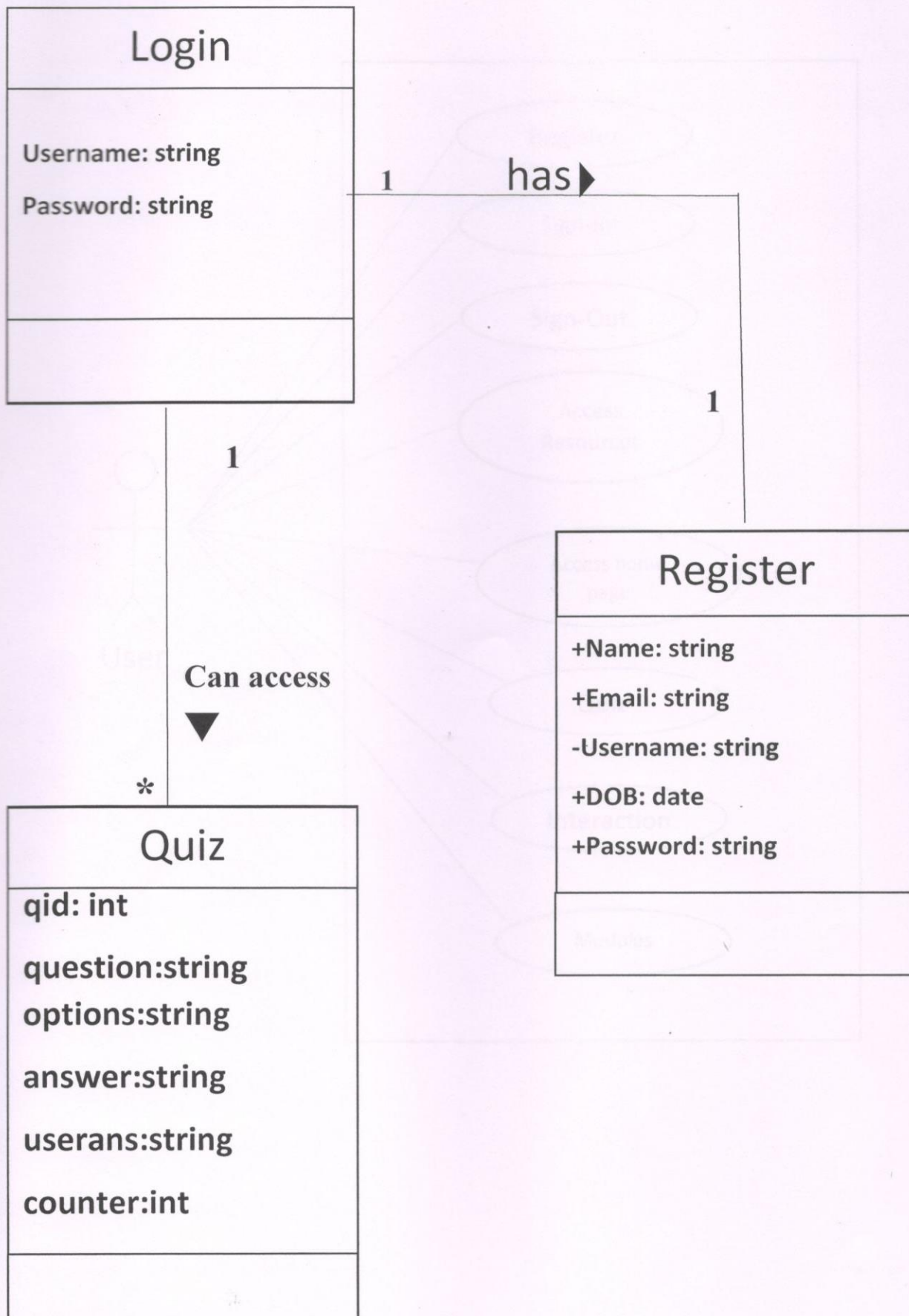
TOPICS PAGE



FRONT PAGE

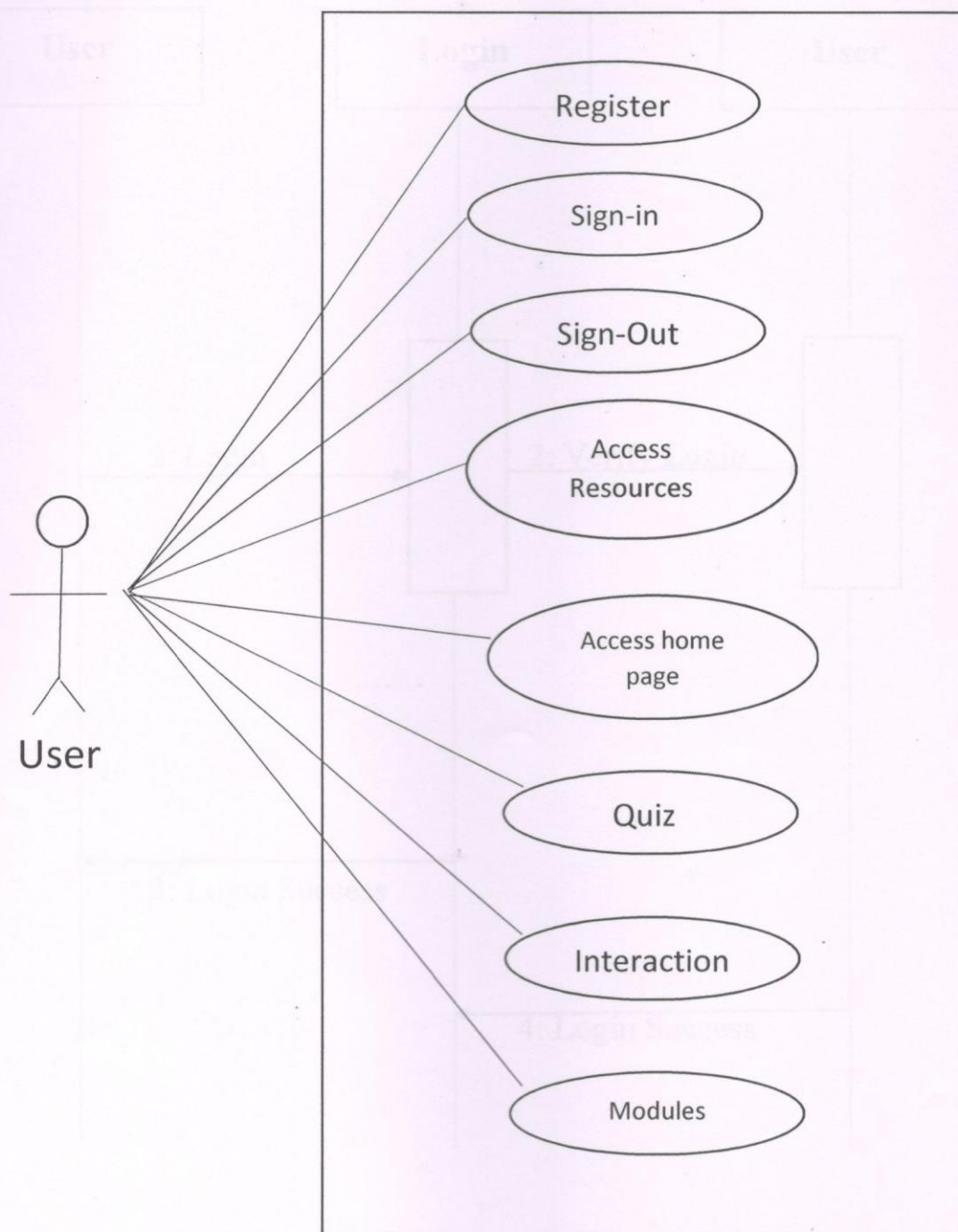


## 4.2 Class Diagram





### 4.3 Use case Diagram





MARATHWADA MITRA MANDAL'S  
COLLEGE OF COMMERCE

A  
PROJECT REPORT ON

**College Management System**

Submitted in partial fulfillment of the requirements

For the award of the Degree of

**BACHELOR OF BUSINESS ADMINISTRATION (COMPUTER APPLICATIONS)**

under Guidance of

**Prof. Geeta Patil Mam**

Submitted by:

NAME OF STUDENTS

**Vedant A Phand**

**Sahil T Walunjkar**

SAVITRIBAI PHULE PUNE UNIVERSITY

In the academic year (2022-2023)





**MARATHWADA MITRA MANDAL'S  
COLLEGE OF COMMERCE**

Affiliated to Savitribai Phule Pune University, Re-Accredited by NAAC with "A" Grade  
ISO 9001:2015 Certified, Awarded as Best College by Savitribai Phule Pune University  
202/A, Deccan Gymkhana, Pune - 411004  
[principal@mmcc.edu.in](mailto:principal@mmcc.edu.in), [enquiry@mmcc.edu.in](mailto:enquiry@mmcc.edu.in), [www.mmcc.edu.in](http://www.mmcc.edu.in)

**CERTIFICATE**

This is to certify that the following students

**Vedant A Phand**

**Sahil T Walunjkar**

Have completed the project entitled

**"College Management System"**

In a particular fulfillment for the award of

**BACHELOR OF BUSINESS ADMINISTRATION (COMPUTER APPLICATIONS)**

**UNIVERSITY OF PUNE**

In the academic year 2022-2023

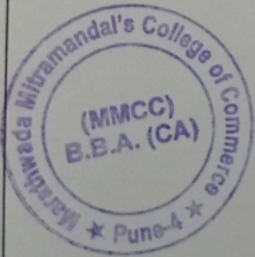
This work has been carried out by then under my supervision and Guidance

**Prof. Geeta Patil Mam**

Submitted by:

**Vedant A Phand**

**Sahil T Walunjkar**



**Prof. Geeta Patil**

(Guide)

**Prof. Nidhi Satavlekar**

(HOD)

**Principal**  
Marathwada Mitra Mandal's  
College of Commerce,  
302/A, Deccan Gymkhana  
Pune-411 004.

**Dr. Devidas Golhar**

(Principal)

**External Examiner**

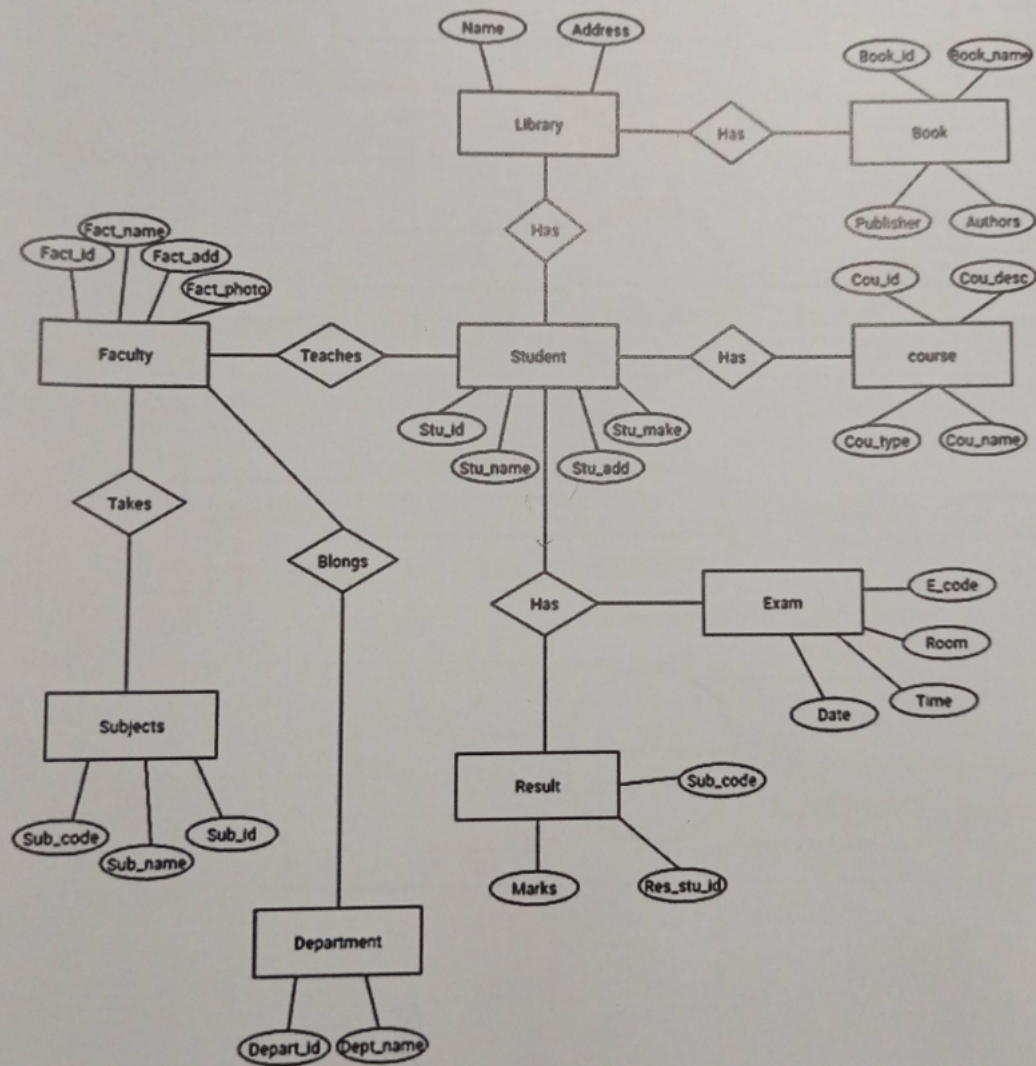


## INDEX

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## System Design:-

### E-R Diagram(Entity Relationship Diagram)





## Form Design :- Teacher Registration Form

College Management System

File Edit Student Teacher Salary

Teacher Salary

View Record

Filter Teacher name akash gailwad Search

Teacher Detail(s)

Register Date 02/02/2010

Teacher Name Akash Gailwad

Gender ☒ Male ☐ Female

Address kamahet

Phone No 352232322

Email akash@gmail.com

Experience 5 Year

Pay Date 11/11/2000

Amount 11111

Upload

PAY Update Delete Close

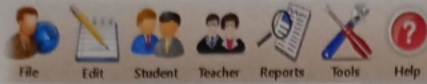
TeacherName	Gender	Address	RegisterDate	PhoneNo	Email	Experience	Photo
-------------	--------	---------	--------------	---------	-------	------------	-------

[User Name:- nikhil] [Role:- Admin]

2:39 PM



## Courses Details



Course detail(s)

Course Name:

Semester:

CourseName	Semester
BScIT	1
BScIT	2
BScIT	3
BScIT	4
BScIT	5
MScIT	1
MScIT	2
MScIT	3
BScIT	8
bca	1
bca	2
bca	3

User Name: nihal [Role: Admin]

## Add Semester

Semester

Add Semester (auto generate number)

9
1
2
3
4
5
6
7
8

